## Photography

Event Details: (Level 1, 2 or 3. This is an individual event)
Directions: Submit a photo that showcases Family and Consumer Sciences or FCCLA. Size and composition of the photo is up to the student member. Photographs may be black and white or color. Only one photo per student member is permitted. Subject matter must be appropriate for public display and not contain any unsafe or illicit material. Photographs should be at least a 3X5 size or 5X7. The photo should be matted with a frame. On the back of the photo there should be a paragraph explaining why this photo relates to FCCLA/FCS.
Identification: Photo should be labeled with the member name, chapter, and level.
Submission: Turn in at the registration desk at the Fall Leadership Rally.

|  | Incomplete | Does not <br> meet <br> expectations | Somewhat <br> meets <br> expectations | Meets <br> expectations | Exceeds <br> expectations | Points |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Photo is well focused | 1 | 2 | 3 | 4 | 5 |  |
| Direction, quality, and <br> characteristics of the <br> light source were <br> properly used | 1 | 2 | 3 | 4 | 5 |  |
| The photograph has a <br> point of interest | 1 | 2 | 3 | 4 | 5 |  |
| The photograph utilizes <br> the rule of thirds | 1 | 2 | 3 | 4 | 5 |  |
| Choice of mat size and <br> frame compliments the <br> photograph | 2 | 4 | 6 | 8 | 10 |  |
| Photo represents FCS <br> and/or FCCLA | 2 | 4 | 6 | 8 | 10 |  |
| Paragraph thoroughly <br> explains the relationship <br> to FCS and/or FCCLA | 2 | 4 | 6 | 8 | 10 | Total Points Possible 50 |

